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1	PETER C. ANDERSON					
2	United States Trustee Kenneth M. Misken (SBN 349167)					
3	Queeine K. 11g (SD11 225005)					
4	Leslie Skorheim (SBN 293596) Attorneys for the U.S. Trustee					
5	Ronald Reagan Federal Building 411 West Fourth Street, Suite 7160					
6	Santa Ana, CA 92701-8000 Tel: (714) 338-3405					
7	Fax: (714) 338-3421 Email: kenneth.m.misken@usdoj.gov					
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9	UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION					
10	In re:	Case Number 8:23-bk-10571-SC				
11	THE LITIGATION PRACTICE GROUP,	Chapter 11				
12	P.C.,	NOTICE OF COMPLIANCE OF COURT'S				
13		ORDER DIRECTING THE APPOINTMENT OF A CONSUMER PRIVACY OMBUDSMAN				
14	Debtor.	AND REQUIRING NOTICE				
15	5 c c c c c c c c c c c c c c c c c c	Hearing Date: July 21, 2023				
16		Time: 10:00 a.m. Ctrm: 5C – virtual				
17		Cum. 50 virtual				
18	TO THE HONODARI E SCOTT CLAI	RKSON, UNITED STATES BANKRUPTCY				
19		HAPTER 11 TRUSTEE, AND ALL PARTIES IN				
20	INTEREST:	111111111111111111111111111111111111111				
21	The U.S. Trustee has complied with the Order (the "Order") Directing the Appointment of a					
22	Consumer Privacy Ombudsman and Requiring Notice [Bankr. Dkt. # 226], as follows:					
23	1. On July 17, 2023, the U.S. Trustee filed the Notice of Appointment of CPO [Bankr. Dkt. #					
24	251].					
25	201].					
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1	2. The Consumer Privacy Omb	oudsman has been i	nformed of the Court hearing on the Sale
2	Motion set for hearing on Ju	ly 21, 2023, and pl	ans to appear virtually because she is located or
3	the east coast.		
4			Respectfully submitted,
5			PETER C. ANDERSON UNITED STATES TRUSTEE
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7	Dated: July 17, 2023	By:	/s/ Kenneth Misken Kenneth M. Misken
8			Assistant United States Trustee
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

411 West Fourth Street, Suite 7160, Santa Ana, CA 92701

A true and correct copy of the foregoing document entitled (specify):

NOTICE OF COMPLIANCE OF COURT'S ORDER DIRECTING THE APPOINTMENT OF A CONSUMER PRIVACY OMBUDSMAN AND REQUIRING NOTICE

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) <u>July 17, 2023</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

2. <u>SERVED BY UNITED STATES MAIL</u>: On (*date*) <u>July 17, 2023,</u> I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

Service information continued on attached page

3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL</u> (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) <u>July 17, 2023,</u> I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

Service information continued on				
clare under penalty of perjury under the laws of the United States that the foregoing is true and correct.				
July 17, 2023 Jaimee Zayicek				
Date Print Name Signature				

ADDITIONAL SERVICE INFORMATION

Name	URT VIA NOTICE OF ELECTRONIC FILI	
Name Pyron Moldo	<u>Capacity</u>	Email Address bmoldo@ecjlaw.com
Byron Moldo Ronald Brown	SDCO Tustin Executive Center, Inc.	ron@rkbrownlaw.com
Joon Khang	Debtor's Attorney	joon@khanglaw.com
Ira Kharasch	Debtor's Attorney	ikharasch@pszjlaw.com
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Olivia Scott	Azzure Capital LLC	olivia.scott3@bclplaw.com
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	Azzure Capital LLC	sharon.weiss@bclplaw.com
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Queenic rig	ODI	Queenie.ix.ivg@usuoj.gov

SEE NEF FOR CONFIRMATION OF ELECTRONIC TRANSMISSION TO THE U.S. TRUSTEE AND ANY TRUSTEE IN THIS CASE, AND TO ANY ATTORNEYS WHO RECEIVE SERVICE BY NEF.

1.

2. **SERVED BY U.S. MAIL**

Debtor:

The Litigation Practice Group P.C. 17542 17th St., Suite 100 Tustin, CA 92780

Jason Patterson Stopnitzky

52 Cupertino Circle Aliso Viejo, CA 92656

Grobstein Teeple LLP

23832 Rockfield Blvd suite 245 Lake Forest, CA 92630

Consumer Privacy Ombudsman

Lucy L. Thomson 1455 Pennsylvania Avenue, N.W. Suite 400 Washington, D.C. 20004

3. SERVED BY (state method for each person served):

PERSONAL DELIVERY, FACSIMILE OR EMAIL

Judge's Copy

Honorable Scott C. Clarkson - bin on the 5th Floor